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| **WI ANNUAL REPORT FORM 2025**Please **PRINT** information clearly, check postcodes, telephone numbers and emails.To be returned **NO MORE** than 2 weeks after your WIs Annual Meeting with your **Annual Report and** **Financial Statement** to: WI House, 17 Couch Lane, Devizes, Wilts SN10 1EBor email to: admin@wiltshirewi.org.uk To ensure our records are up to date please complete this form even if there are no changes to officers. |
| WI: |  |
| Charity Reg No(if applicable) |  | Month Annual Meeting Held: |  |
| **Monthly Meeting Info** |
| Day: |  | Week in Month: |  | Time: |  |
| Place: |  | Postcode: |  |
| Disabled Access: | Full / Partial / None (delete as applicable) |
| **Committee Meetings** |
| Day: |  | Week in Month: |  | Time: |  |
| Place: |  | Postcode: |  |

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| **DELEGATE FOR 2025 ONWARDS (unless WI House notified of change)**It is a constitutional requirement that each WI **must** nominate a delegate to represent their WI as a member of the Federation. |
| Name: |  |
| Tel No: |  | Email: |  |

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| **TREASURER FOR 2025** |
| Name: |  |
| Address: |  |
| Tel No: |  | Email: |  |

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| I give consent for the following information to be shared with WIs in Wiltshire (please tick as appropriate) |
| Name: |  | Contact No: |  | Email: |  | Signed: |  |

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| **PRESIDENT FOR 2025** |
| Name: |  |
| Address: |  |
| Tel No: |  | Email: |  |

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| I give consent for the following information to be shared with WIs in Wiltshire (please tick as appropriate) |
| Name: |  | Contact No: |  | Email: |  | Signed: |  |

**PTO…**

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| **SECRETARY FOR 2025** |
| Name: |  |
| Address: |  |
| Tel No: |  | Email: |  |

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| I give consent for the following information to be shared with WIs in Wiltshire (please tick as appropriate) |
| Name: |  | Contact No: |  | Email: |  | Signed: |  |
| As Secretary I consent for the following information to be given to potential new members as a contact point for the WI: **Name / Contact No / Email**  (delete as appropriate) |

**PLEASE ADD ANY ADDITIONAL NAMES / CONTACT DETAILS FOR OTHER COMMITTEE MEMBERS THAT MAY BE OF USE TO WI HOUSE E.G. CORRESPONDENCE SECRETARY. OR ANY COMMITTEE MEMBER THAT WISHES TO RECEIVE AN EMAIL OF THE MAILING.**

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| **ADDITIONAL CONTACT DETAILS:** |
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If you are happy for your WI Programme to be shared with all WIs, please email a copy to WI House (admin@wiltshirewi.org.uk) for inclusion on the WFWI website.